

## UNICO NATIONAL

## Marconi Science Award Committee

271 US Hwy 46, Ste F-103, Fairfield, NJ 07004-2458 marconiaward@aol.com (973-808-0035)

# **2023 Application**

This form which is due by *January 6*, 2023 must be filled out completely with all attachments listed below. *Do not leave any blanks*. If not applicable, indicate by entering "NA". Application with attachments must be received at the above address or by email by deadline to be considered for Award (*Fully electronic submissions in PDF file format are acceptable*.)

IMPORTANT NOTE: Attachment 5 – Essay must be submitted via email to <a href="marconiaward@aol.com">marconiaward@aol.com</a>
Good luck and thanks for entering!

#### **Eligibility**

Applicant <u>must</u> be a living, US citizen of Italian Descent and a full-time resident of the United States. Applicant <u>must</u> be involved in the Physical Sciences (i.e. electronics, physics, chemistry, etc.) Applicant <u>must</u> be available to attend Award Ceremony if selected (travel expenses provided by UNICO).

# Criteria to be evaluated 1. Area(s) of expertise 2. Multi-disciplinary 3. Patent holder in physical sciences 4. Publications 5. Education Name Date of Birth Home Address City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_ Phone\_\_\_\_email\_\_\_\_email Occupation\_\_\_\_\_Employer \_\_\_\_\_ Employer Address\_\_\_\_\_ Employer Phone\_\_\_\_\_\_ Website \_\_\_\_\_ UNICO Nominating Chapter (if applicable) Attachment 1 - Education and Awards - List School(s) & Degree(s) and any Award(s) received with dates. Attachment 2 - Area(s) of expertise - List and describe in detail Attachment 3 - Patent(s) - List patent number, date and description. Attach front page of patent(s) with abstract. Attachment 4 - Publications - List all published articles, reports, papers, books, etc. by title, date and publication. Attachment 5 - Essay - The applicant should describe in narrative form of **no more than 250 words** why he/she should be considered for Award and include comments on his/her Italian heritage.

## <u>NOTE</u>: ESSAY <u>MUST</u> BE SUBMITTED VIA EMAIL TO <u>marconiaward@aol.com</u>

By my signature below, I confirm that I agree to being placed into consideration for this Award; that I am a US Citizes
of Italian descent; that all representations made herein or attached hereto are true; and, that if I am selected for the
Award, I hereby agree to attend the Award ceremony in Alexandria, VA during March 24-26, 2023.

Applicant Signature	Date